THE PROCEEDINGS OF THE BOARD OF MANAGERS

OF THE

Protestant Episcopal Society for the Promotion of Evangelical Knowledge,

AT THE

TWENTY-FIFTH ANNUAL MEETING,

Held in the Church of the Ascension, New-York, on the 30th of October, 1872.

TOGETHER WITH THE

REPORTS OF THE EXECUTIVE COMMITTEE AND THE TREASURER, THE CHARTER, CONSTITUTION, BY-LAWS,

AND A

LIST OF OFFICERS, MANAGERS, AND LIFE-MEMBERS.

New-York:
PUBLISHED FOR THE SOCIETY.
DEPOSITORY, NO. 2 BIBLE HOUSE

1872.

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OF THE

EVANGELICAL KNOWLEDGE SOCIETY,

No. 2 BIBLE HOUSE, NEW-YORK.

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REV. H. DYER, D.D., Corresponding Secretary,

No. 2 BIBLE HOUSE NEW-YORK.

THE PROCEEDINGS OF THE BOARD OF MANAGERS

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1872.

FORM OF A BEQUEST TO THE SOCIETY.

I GIVE and bequeath to the Protestant Episcopal Society for the Promotion of Evangelical Knowledge, formed in New-York in the year one thousand eight hundred and forty-seven, and incorporated by Act of the Legislature of Pennsylvania, March 3d, 1848, the sum of to be applied to the uses and purposes of the said Society.

CHARTER.

AN ACT

TO INCORPORATE THE PROTESTANT EPISCOPAL SOCIETY FOR THE PROMOTION OF EVANGELICAL KNOWLEDGE.

SECTION 1. Be it enacted by the Senate and House of Representatives of the commonwealth of Pennsylvania in General Assembly met, and it is hereby enacted by the authority of the same, that J. H. Fowles, William Suddards, Richard Newton, Thomas H. Powers, Matthew T. Miller, and Arthur G. Coffin, together with the other persons belonging to or comprising the said Protestant Episcopal Society for the Promotion of Evangelical Knowledge, and their successors, (who shall become members of this society according to the by-laws,) be, and they are hereby, made and constituted a corporation and body politic in law and in fact, by the name, style, and title of "The Protestant Episcopal Society for the Promotion of Evangelical Knowledge;" and by that name shall have perpetual succession, have a common seal, make contracts, may sue and be sued, plead and be impleaded, in any court of record, or in any other place whatever; and may also take and hold any real or personal estate conveyed to them by gift, grant, bargain, and sale, devise, bequest, or other alienation whatsoever,

and sell and convey the same; provided that the clear yearly value of the lands, tenements, or other real estate of the said corporation shall not exceed the sum of three thousand dollars.

SEC. 2. The object of this society shall be to promote evangelical knowledge by the publication of tracts, Sunday-school and other books. The affairs of the society shall be under the direction of a board, consisting of a president, vice-president, secretary, treasurer, and managers, elected triennially. The board, twelve of whom shall form a quorum, shall meet annually, at such time and place as they may appoint, and elect an executive committee, which shall consist of not less than four nor more than six clerical, and of not less than four nor more than six lay members, upon which committee shall devolve all the powers of the board during its recess. Until the first election shall be held in pursuance thereof, the officers of the society, as at present organized, shall be the officers of this corporation; and no failure to hold an election for, or to elect any of said officers shall be deemed a forfeiture of any of the corporate privileges hereby conferred; but the same shall continue unimpaired thereby, and on such failure or failures, the officers of the preceding year shall continue in office until their successors are duly elected. No person shall vote in the election of the board who has not been a member of the corporation at least three months before the time of such election, and the board shall have the power to provide for and regulate the admission of persons, being citizens of the United States, as members of the corporation. Five members of the executive committee shall constitute a quorum for the transaction of

business, and shall have power to appoint such officers, clerks, and assistants under them as shall be necessary for executing the business of the corporation, and shall be capable of exercising such other power for the well ordering and conducting of its affairs as shall be determined by the by-laws; *provided always*, that the said by-laws shall not be repugnant to the constitution and laws of the United States, or of this commonwealth.

SEC. 3. The Legislature may at any time alter, amend, or repeal the privileges hereby granted.

WILLIAM F. PACKER,
Speaker of the House of Representatives.

WILLIAM WILLIAMSON,
Speaker of the Senate.

Approved the third day of March, one thousand eight hundred and forty-eight.

FRANCIS R. SCHUNCK.

SECRETARY'S OFFICE,
HARRISBURG, March 16, 1848.

PENNSYLVANIA.

[SEAL.] I do certify that the above and foregoing is a true copy of the act of Assembly now on file in this office.

In testimony whereof I have hereunto set my hand and caused to be affixed the seal of said office, the day and year above written.

J. MILLER,
Secretary of the Commonwealth.

CONSTITUTION.

ARTICLE I.

THIS society shall be denominated the Protestant Episcopal Society for the Promotion of Evangelical Knowledge.

ARTICLE II.

The object of this society shall be to maintain and set forth the principles and doctrines of the Gospel embodied in the Articles, Liturgy, and Homilies of the Protestant Episcopal Church, by the publication of tracts, Sunday-school and other books.

ARTICLE III.

Any person approving the objects of this society may become a member of the same by the annual contribution of one dollar. Any person, by paying fifty dollars at one time, shall be a member for life.

ARTICLE IV.

This society shall meet triennially, at the time and place of the meeting of the General Convention, and shall, at each triennial meeting, elect a president, vice-president, secretary, treasurer, and a board of managers, and also transact such other business as may be brought before it. At every triennial meeting the transactions of the preceding three years shall be reported.

ARTICLE V.

Upon the board of managers shall devolve all the powers of the society requisite for the transaction of its ordinary business; they shall meet annually at such time and place as themselves shall appoint; twelve members of the board, regularly convened, shall constitute a quorum for the transaction of business; they shall enact by-laws for the society, and have power to fill vacancies in their own body, when such vacancies occur between the triennial meetings of the society; and they shall annually elect an executive committee, upon whom shall devolve all the powers of the board during each annual recess of the same. This executive committee shall consist of not less than four nor more than six *clerical*, and of not less than four nor more than six *lay* members; *Provided*, nevertheless, that in addition to the members elected, the editor, corresponding secretary, and the treasurer for the society shall be, *ex-officio*, advisory members of said committee.

ARTICLE VI.

Any association formed on the principles of this society, and annually contributing to its treasury, shall be considered an auxiliary, and the president and secretary for the time being, of such auxiliary, shall be, *ex-officio*, members of the board of managers.

ARTICLE VII.

All meetings of the board of managers, and of the executive committee, shall be opened with prayer.

ARTICLE VIII.

The constitution shall not be altered except at a triennial meeting, and by a vote of two-thirds of the members of the society present.

BY-LAWS.

The executive committee shall meet as soon as practicable after the annual meeting of the board of managers, for the purpose of electing their chairman, recording secretary, corresponding secretary, financial secretary, and editor; and also the following standing committees, namely, a committee on publication and a committee on finance and accounts. Meetings of the committee shall be held at such times and places as it may appoint.

ARTICLE II.

At all meetings of the executive committee four members shall constitute a quorum for the transaction of business, and the following shall be the order of proceedings, namely:

1. Prayer.
2. Reading and approving the minutes.
3. Reports and communications from officers of the society, and of the executive committee.
4. Reports of standing committees.
5. Reports of special committees.
6. Special orders.
7. Unfinished business.
8. Miscellaneous business.

PROCEEDINGS

OF THE

BOARD OF MANAGERS

OF THE

PROTESTANT EPISCOPAL SOCIETY

FOR THE

PROMOTION OF EVANGELICAL KNOWLEDGE.

The Twenty-Fifth Annual Meeting.

CHURCH OF THE ASCENSION,
NEW-YORK, October 30th, 1872.

THIS being the day appointed, the Board of Managers of the Protestant Episcopal Society for the Promotion of Evangelical Knowledge held its twenty-fifth annual meeting in the Church of the Ascension, at eleven o'clock A.M.

In the absence of the Right Rev. C. P. McIlvaine, D.D., D.C.L., the President of the Society, the Rev. S. H. Tyng, D.D., was called to the chair, and opened the meeting with devotional exercises.

The Reports of the Executive Committee and the Treasurer were presented by Dr. Dyer, which, on motion, were accepted and referred to the Executive Committee for publication.

The proposition to change the time of holding the anniversary exercises of the Society from the autumn to the Easter season was not adopted.

On motion, the Executive Committee was instructed to issue a series of Publications bearing upon the great questions now exciting the Church.

On motion, the proposition of the Evangelical Education Society to hold a public meeting on Sunday evening next was adopted.

On motion, Frederick G. Foster, of New-York, was unanimously reëlected Treasurer for the ensuing year.

On motion, the following gentlemen were elected as the Executive Committee for the ensuing year:

The Rev. Samuel Cooke, D.D., the Rev. John Cotton Smith, D.D., the Rev. N. H. Schenck, D.D., the Rev. S. H. Tyng, Jr., D.D., the Rev. William N. McVickar, Messrs. Stewart Brown, Frederick G. Foster, George D. Morgan, John H. Earle, J. Pierpont Morgan, C. R. Marvin, and T. W. Riley.

After prayers offered by the Rev. Dr. Sparrow, of Virginia, the Board adjourned.

D. S. Miller, Recording Secretary.

THE

Twenty-Fifth Annual Report

OF THE

EXECUTIVE COMMITTEE

OF THE

Prot. Epis. Soc. for the Promotion of Evangelical Knowledge.

The Executive Committee present the following report for the year ending September 30th, 1872:

Receipts.

Contributions from Churches and Individuals, ...	$5,027 11
Amount of Legacies received, . .	2,595 00
Interest on Bonds, ...	1,779 11
Received from the American Church Missionary Society for the use of a portion of the premises of the Society, .	1,300 00
From sale of Publications, . . .	30,986 87
Balance from last year, . .	1,399 93
	$43,088 02

Expenditures.

Manufacturing and Purchasing Books and Papers, ...	$31,576 70
Salaries, ...	5,850 00

Rent of Premises, of which $1300 are returned, ...		$3,500 00
Incidentals, including Boys' Wages, Insurance, Taxes, Postages, Gas, etc.		1,217 96
Stereotyping and Engraving, . .		420 07
Investments, ...		33 33
		$42.598 06
Balance in the Treasury, Oct. 1, 1872, .		489 96

Assets of the Society.

Stock of Books and Tracts on hand Oct. 1, ...		$15,896 00
Debts due the Society, ...		6,950 00
Furniture, ...		850 00
Cash in the Treasury, ...		489 96
Legacy Fund as follows:		
United States six per cent Registered Bonds, .	$1,500 00	
New-York City seven per cent Central Park Improvement Bonds, 1872,	18,200 00	
Delaware and Hudson Canal Stock Co. .	6,000 00	25,700 00
		$49,885 96

From the foregoing statement, it will be observed that the usual estimated value of the stereotype plates and wood-cuts has been omitted from the assets of the Society. Though these originally cost between $40,000 and $50,000, and though such as are in use are a portion of the working capital of the Society, still

the impossibility of fixing a cash value to them has led the Committee to think it would be better to leave them out of the assets.

In estimating the amount of stock on hand, it has been customary to make a large discount from the selling prices, and place the balance at its cash value among the assets of the Society. But it is difficult to fix a cash value upon old stock, of slow and uncertain sale. And in view of this, and to avoid any mistaken impressions as to the value of the property of the Society, the Committee directed that the stock of books and tracts should be carefully assorted, and that such as was of slow and uncertain sale should be removed from the other stock, and its estimated value be deducted from the assets of the Society. By this process the estimated value of the stock on hand has been diminished some $4000. It must not be inferred that this unsalable stock is of no value. It is made up in part of shop-worn books and tracts, and partly from publications which have had their day, and are not now much in demand.

That this stock may not be idle and useless, the Committee have authorized the Corresponding Secretary to distribute it among such of the clergy and theological students as may desire it.

During the year the Committee have carefully considered the subject of a proper disposition of such of the stereotype plates as are not now in active use. All the plates were catalogued and weighed, and it was found that their only commercial value was the price they would bring as old metal. The amount which might thus be realized was so small that the Committee came

to the conclusion that for the present, at least, it would be better to retain them as they are.

The Committee have also had under serious and protracted consideration the general business policy of the Society, and in view of the state of things in our communion, and of all the interests involved, they are not prepared to recommend any important changes.

Periodicals.

The periodicals of the Society remain as heretofore. THE PARISH VISITOR retains its subscription list of about 17,000. As to the usefulness of THE VISITOR we have many and constant testimonies from all parts of the country. Being in no sense a newspaper, or a record of passing events, it addresses itself to the religious wants and experiences of its readers, and thus becomes a word in season to many a weary one. In no part of our work have we had more evidences of the Divine favor than in the distribution of THE VISITOR.

The Missionary Echo and Standard Bearer has increased its circulation to over 30,000 copies monthly, and continues to be a favorite among the children of our Sunday-schools and families.

PROPOSED CHANGE IN THE TIME OF HOLDING THE ANNIVERSARIES OF THE SOCIETY.

After a good deal of conference among the friends of the Society, and of the other Evangelical societies, it has been thought advisable to change the time of holding the anniversary from the autumn to the spring, to a time soon after Easter. It is not necessary in this

report to go into the reasons for this proposed change, but the Committee would submit it to the Board for their action.

Legacies.

During the year the following legacies have been received:

From the late E. W. Dunham, of New-York, long an active member of the Executive Committee,	$1,000 00
From the late Benjamin P. Richardson, of Boston,	500 00
From the late Ebenezer Brewer, of Pittsburg, Pa., in part,	1,000 00
From the late Miss Rachel P. Wetherell, of Philadelphia,	95 00
	$2,595 00

Gratuitous Distribution.

During the year, grants have been made to the amount of $2400. This is in addition to the $4000 worth of stock, which has been set apart for special distribution.

Deaths.

During the year past the Society has lost by death several of its most earnest and influential friends. Among them the Committee would make particular mention of the

RT. REV. MANTON EASTBURN, D.D., LL.D.

On the 12th day of September, 1872, the Rt. Rev. Manton Eastburn, D.D., Bishop of the Diocese of Mas-

sachusetts, and one of the Vice-Presidents of the Society, was taken from this world to his heavenly rest. His sickness was brief, and the tidings of his death created a wide-spread feeling of surprise and sorrow. Of surprise, that one apparently so vigorous and strong, should so suddenly be stricken down; and of sorrow for the removal from the councils and labors of the Church of one so simple, so brave, so able, and so consistent, both in life and doctrine, as was this man of God.

Bishop Eastburn was one of the founders of the Evangelical Knowledge Society. He, with others, felt the necessity of such an organization; and, with him, to feel was to act. His convictions were strong and positive, and his action prompt and decided.

He entered upon the work of the Society with his whole heart, and never hesitated to advocate its principles and claims by pen and voice upon all proper occasions. He was in the habit of commending the Society to his clergy; and while Rector of Trinity church, Boston, he made stated collections in aid of its funds.

His consistent and persevering efforts brought large returns of money and of interest, and contributed very much toward giving the Society that position of power and influence which it so rapidly attained. To the day of his death, he remained the same steadfast and unwavering friend of the Society and its great evangelical principles that he was in the beginning.

At the last annual meeting in Baltimore, during the session of the General Convention, it was the privilege of the friends of the Society to have present of its original founders, Bishop McIlvaine, of Ohio; Bishop Lee, of Delaware; Bishop Johns, of Virginia, and Bishop

Eastburn, of Massachusetts. These eminent and venerable Bishops delivered the addresses, and seldom, if ever, has an audience listened to a clearer presentation of principles, or a more powerful and eloquent advocacy of them, than on this occasion. Bishop Eastburn made the closing address, and spoke with unwonted earnestness and power. It was his last public appearance before the Society, and surely it was a fitting close to his long and devoted service in its behalf. The places made vacant by the removal of such men as Bishop Meade, Bishop Burgess, and Bishop Eastburn can not easily be filled. Men truer to their convictions never lived. They took their stand and fearlessly advocated what they believed to be the simple and pure Gospel of Jesus Christ. Bishop Eastburn subjected himself to many criticisms and to much opposition by his steady fidelity to what he regarded as the fundamental principles of our common Christianity. In all his ministry he held up our Lord and Saviour as the only hope of a lost world. He was exceedingly jealous of the honor of his Lord, and would not tolerate any thing that detracted from that honor.

He loved Gospel truth with his whole heart, and preached it with uncompromising fidelity. And all will unite in according him a transparent honesty, an inflexible purpose, and a most uncalculating devotion to what he thought was right. He had the spirit of a martyr.

The removal of such men from the Church of God on earth seems to human view a great calamity. In these days of doubt and compromise, we can not but miss such uncompromising advocates of the truth as Bishop Eastburn.

But we bow in quiet submission to the will of Him who doeth all things well. Our loss is his eternal gain.

JOHN DAVID WOLFE,

who departed this life in the city of New-York, on the 17th day of May last, was another of the early friends and supporters of the Society. In many respects, Mr. Wolfe was the most liberal benefactor the Society ever had. Besides his large contributions to the funds of the Society, he gave an amount of time and personal attention to the preparation and distribution of its publications rarely to be met with in these days.

Some years since he became much interested in the distribution of the Book of Common Prayer, and mainly through his agency the Society printed and issued three distinct editions of the Prayer-Book. Of these editions over 140,000 copies were printed and circulated.

At a later period he prepared himself what is known as the Mission Service. To this he gave a great deal of attention—improving each edition, until it was as perfect as any thing of the kind could well be. Subsequently he prepared the same in the German, Spanish, and French languages. To the preparation of the French edition he gave much time and labor, but was not permitted, as in the other cases, to see the result of his labors. The first edition of the French Mission Service came from the press the day he departed to his rest Of the various editions of the Mission Service, about 136,000 copies have been circulated. The entire expense of this part of our work was borne by Mr. Wolfe. But perhaps the most valuable service Mr. Wolfe rendered

the Society was in his habit of visiting almost daily its rooms, and procuring its publications for distribution. He took untiring pains in seeing that individuals and families among the poor, that mission schools and public institutions, were regularly supplied with books, tracts, and papers. In this humble, quiet work, he employed much of his time, and often manifested more pleasure in thus providing for some poor children than in any of those larger works with which his name was associated.

Mr. Wolfe was a thoroughly Christian man. He loved the truth, and in his more private relations he loved to talk of that blessed Saviour in whom he placed all his hope, and for whom he felt it a privilege to spend and be spent. The death of such a man is a public loss; but his example will live on, and his works will follow him.

THE REV. J. S. COPLEY GREENE,

long one of the Managers of the Society, departed this life at his residence in Brookline, Massachusetts, on the 6th day of July last. Mr. Greene gave to the Society his unqualified support. He cordially embraced its principles, and freely advocated its claims, as he had the ability and opportunity. His removal from this world was almost instantaneous, and yet he was prepared for his departure; for with him to live was Christ, to die was gain.

THE REV. GEORGE SLATTERY,

another of its Managers, died suddenly on the 22d of September last, at his residence in Greensburg, Pennsylvania. Through all his ministry, Mr. Slattery was an

earnest and faithful minister of the Lord Jesus. He fell in the midst of his labors with his harness on, and his departure is deeply mourned by the entire community among whom he lived.

Stephen Cambreling, of New-York, and Miss R. P. Wetherell, of Philadelphia, life-members of the Society, have departed this life during the year.

From this record, it will be seen that death has removed some of the most active and valued members of the Society. Their departure should remind us that our day of service is drawing to a close, and that what we do must be done soon.

The Treasurer's Report.

THE PROTESTANT EPISCOPAL SOCIETY FOR THE PROMOTION OF EVANGELICAL KNOWLEDGE *in account with* FREDERICK G. FOSTER, *Treasurer.*

RECEIPTS.

1871.		$	cts.
Oct.	Legacy of the late E. W. Dunham, N. Y.	1,000	00
	St. John's Church, Elizabeth, N. J.	62	49
	Rev. J. F. Wood, Moundsville, W. Va.	5	00
	St. John's Church, Taunton, Mass.	18	15
	Rev. J. M. Garfield, New-Haven, Ct.	25	00
	Mrs. S., Yonkers, N. Y., distribution of *Parish Visitor*	2	10
	St. Stephen's Church, Millburn, N. J.	128	00
	St. Paul's Church, Brookline, Mass.	60	00
	St. Stephen's Church, Wilkesbarre, Pa.	48	80
	A Friend, N. Y.	5	00
	John Clarke, Bellevue, O.	5	00
	Calvary Church, Clifton, O.	71	40
	Legacy of the late B. P. Richardson, Boston, Mass.	500	00
	Collection at Annual Meeting in St. Peter's Church, Baltimore	160	00
	Church of the Holy Spirit, Gambier, O.	22	35
	A Friend	2	50
Nov.	John H. Earle, N. Y.	50	00
	Grace Church, Whitestone, Long-Island	54	00
	Trinity Church, Swedesboro, N. J.	20	80
	A Friend, N. Y.	6	00
	Miss M. A. Hall, N. Y.	10	00
	Interest on Bonds	637	00
Dec.	" " "	49	39
	St. Stephen's Memorial Church, Portland, Me.	37	00

		$ cts.
1871.		
Dec.	Mrs. Chittenden, Brooklyn, distribution of *Parish Visitor*	5 00
	A Friend, New-York	5 00
	Rev. John G. Ames, New-York	10 00
	Madgie Stewardson, Germantown, Pa.	3 35
	Legacy of the late Ebenezer Brewer, Pittsburg, Pa.	1,000 00
	St. Andrew's Church, Philadelphia	77 60
1872.	X. P., New-York	50 00
Jan.	A Member of the Society of Friends, Germantown, Pa.	75
	Emmanuel Church, Baltimore	104 00
	Emmanuel Church, Wakefield, R. I.	5 00
	St. George's Church, New-York	500 00
	H. McKim, New-York, gratuitous distribution of *Parish Visitor*	5 00
	Rev. R. T. Davis, Leesburg, Va.	5 00
	Christ Church, Westerly, R. I.	26 10
	Miss Denroche, New-York	1 00
	Mrs. Dr. Minor, New-York	5 00
	A Friend, New-York	5 00
	Christ Church, Waltham, Mass.	10 00
	M. Stewardson, Germantown, Pa.	8 00
	Interest on Temporary Loan	95 76
	A Member of St. Michael's Church, Bristol, R. I.	5 00
	A Member of Trinity Church, Newark, N. J.	2 00
	St. Mark's Church, New-York	202 80
	St. Paul's Church, Brookline, Mass.	246 00
	Mrs. E. Rapelye, Brooklyn, L. I.	5 00
	Miss. Soc. of St. Andrew's Church, Hanover, Mass.	50 00
Feb.	Mrs. G. M. Wilkins, New-York	50 00
	James Richardson, Pekin, N. Y.	10 00
	Rt. Rev. John Johns, D.D., Va.	10 00
	St. Andrew's Church, Pittsburg, Pa., of which $100 from F. R. Brunot	188 54
	Rev. E. M. Porter, Lonsdale, R. I.	1 00
	Theodore W. Riley, New-York, for distribution of *Parish Visitor*	50 00
	Church of the Atonement, New-York	282 45
	Church of our Saviour, Brooklyn, L. I.	22 25
	St. Andrew's Church, Richmond, Staten Island	58 50
	A Friend, New-York	5 00
Mar.	Church of the Epiphany, Philadelphia	335 00
	St. James's Church, Oskaloosa, Iowa	5 18
	Interest on Bonds	98 89
	Sunday-school of Christ Church, Swansea, Mass.	5 00
	St. Paul's Church, Tremont, O.	3 62
	Christ Church, Pottstown, Pa.	6 25

1872.		$ cts.
Mar.	All-Saints' Parish, Frederick, Md.	32 00
	Miss Napier, Brooklyn, L. I.	1 00
	Hope Chapel, Fort Madison, Iowa	3 00
	St. John's Church, Cincinnati, O.	25 00
	A Member of St. Paul's Church, Dedham, Mass.	5 00
	Trinity Church, Bergen Point, N. J.	126 45
	A Lady, distribution of *Parish Visitor*, for Mr. Hoffman, Va.	3 00
	A Friend, New-Bedford, Mass., for distribution of *Parish Visitor*	5 00
	Church of the Intercession, New-York	62 03
	House of Prayer, Branchtown, Pa.	5 00
	St. John's Church, Jamaica Plain, Mass.	75 00
April.	St. Paul's Church, Georgetown, Del.	2 00
	W. A. Whitehead, Newark, N. J.	50 00
	B. J. Hathaway, Brooklyn, L. I.	5 00
	M. C. Lea, St. Paul's, Cheltenham, Pa., distribution of *Parish Visitor*	40 00
	S. School Class, Church of Our Saviour, Brooklyn.	2 00
	A Friend, New-York	5 00
	Miss Stoddard, Geneva, W. N. Y.	5 00
	Rev. J. R. Jones, Millwood, Va.	1 00
	St. Paul's Church, Yonkers, N. Y.	5 00
	Rev. Jacob Rambo, New-York, for distribution of *Parish Visitor*	3 50
	James Bailey, Plattsburg, N. Y.	5 00
	A Friend, gratuitous distribution	4 00
	A Member of St. Paul's Church, Albany, N. Y.	10 00
	Church of the Intercession, N. Y., additional	5 00
May.	J. F. Sheafe, New-York	100 00
	A Friend, New-York	5 00
	Allen Napier, Brooklyn, L. I.	5 00
	Interest on Bonds	688 07
	St. Ann's Church, Brooklyn, L. I.	72 30
June.	A Friend, New-York	5 00
	St. Andrew's Church, Wilmington, Del.	30 00
	St. Paul's Church, Georgetown, Del.	3 34
	A Friend, per Rev. W. H. Neilson, Philadelphia, distribution of *Parish Visitor* among Sailors	5 00
	Emmanuel Church, Philadelphia	50 00
	S. School do. do.	25 00
	Grace Church, Lawrence, Mass.	25 00
	St. Mark's Church, Frankford, Philadelphia	228 85
	Miss Julia Mills, annual subscription	3 00
July.	Legacy of the late Rachel P. Wetherell, Phila.	95 00
	St. Bartholomew's Church, New-York	272 00
	Mrs. M. Webster, Church of our Saviour, Brooklyn	5 00

1872.		$ cts.
July.	Mrs. Bazil B. Gordon, Baltimore, Md.	50 00
	W. Nashua, Iowa	4 00
	A Friend, New-York	5 00
	A Friend, distribution of *Parish Visitor*	1 50
	Interest on Bonds	210 00
	S. School St. John's Church, Troy, N. Y.	50 00
Aug.	A Friend, New-York	5 00
	Miss Denroche, New-York	1 00
	Grace Church, Mt. Airy, Pa.	71 00
	Christ Church, Christiana Hundred, Del.	54 90
	Christ Church, Germantown, Pa.	27 00
	Trinity Church, Geneva, W. N. Y.	5 00
Sept.	Christ Church, Bay Ridge, L. I.	100 00
	A. E., Westchester, Pa.	50
	St. James's Church, Oskaloosa, Iowa	2 04
	A Friend, distribution of tracts	2 00
	Henry Upham, Brookline, Mass.	100 00
	Rev. J. S. Colton, Princeton, N. J.	2 00
	G. A. Brown, Boston, *Parish Visitor* for Bishop Vail	9 00
	St. Stephen's Memorial Church, Portland, Me.	25 00
	Church of the Epiphany, New-York	3 00
	Calvary Church, Clifton, O.	27 72
	Rents	1,300 00
	Sales	30,986 87
		$41,688 09
	Balance from last year	1,399 93
	Total receipts	$43,088 02

EXPENDITURES.

Manufacturing and purchasing Books	$31,576 70	
Salaries	5,850 00	
Boy's Wages, Insurance, Taxes, Gas, Postage, etc.	1,217 96	
Rent of Premises, of which $1300 are returned	3,500 00	
Stereotyping and Engraving	420 07	
Investments	33 33	
Total expenditures		$42,598 06
Balance in Treasury Oct. 1st, 1872		$489 96

LEGACY FUND.

United States Registered Stock, Six per Cent, 1862.....	$1,500 00
New-York City Seven per Cent Central Park Improvement Bonds, due 1872.....	18,200 00
Delaware and Hudson River Canal Bonds.....	6,000 00
	$25,700 00

The undersigned, Auditing Committee, appointed by the Executive Committee, have compared the vouchers with the above account, and find them agree with balance of cash now on hand.

C. R. MARVIN.

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